

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DE PAUL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930306
3	SCHOOL CODE (IF APPLICABLE)	75255
4	COMPLETE ADDRESS WITH PIN CODE	THODUPUZHA EAST P O IDDUKKI DISTT., KERALA, IDUKKI, KERALA - 685585
5	PRINCIPAL NAME	Siby K John
6	PRINCIPAL QUALIFICATION	Mphil,BE.d
7	SCHOOL EMAIL ID	depaulpublictdpa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9446728000

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/Affiliation%20Certificate.PDF">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/Affiliation%20Certificate.PDF</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/Trust%20Registration.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/Trust%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/NOC%20school.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/NOC%20school.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/RECOGNITION%20CERTIFICATE%20UNDER%20RTE%202009.PDF">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/RECOGNITION%20CERTIFICATE%20UNDER%20RTE%202009.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/BUILDING%20SAFETY.PDF">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/BUILDING%20SAFETY.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/FIRE%20AND%20SAFETY%20NOC.PDF">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/FIRE%20AND%20SAFETY%20NOC.PDF</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/AFFIDAVIT.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/AFFIDAVIT.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/SAFE%20DRINKING%20WATER%20AND%20SANITATION%20CERTIFICATE.PDF">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/SAFE%20DRINKING%20WATER%20AND%20SANITATION%20CERTIFICATE.PDF</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/FEE%20STRUCTURE%202024-25.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/FEE%20STRUCTURE%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/2024-25%20Academic%20Calender.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/2024-25%20Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/School%20Managing%20Committee%202020-2025.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/School%20Managing%20Committee%202020-2025.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/PTA%20MEMBERS.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/THREE%20YEARS%20OF%20BOARD%20EXAMINATION%20RESULT.pdf">https://www.depaulthodupuzha.ac.in/MandatoryDisclosure/2024/THREE%20YEARS%20OF%20BOARD%20EXAMINATION%20RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Siby K John
2	TOTAL NO. OF TEACHERS	42
	PGT	10
	TGT	13
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Neenu O s Chalunilathu h Muvattupuzha 9562033290

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	67	100	All Students Passes with First Class

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	86	100	All Students Passes with First Class

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10458
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCSG5Hy4Y5IZ9vJYwDfdEZsA">https://www.youtube.com/channel/UCSG5Hy4Y5IZ9vJYwDfdEZsA</a>